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## BIB DATA SHEET

CONFIRMATION NO. 1374

<b>SERIAL NUMBER</b> 10/826,486	<b>FILING or 371(c) DATE</b> 04/16/2004 <b>RULE</b>	<b>CLASS</b> 057	<b>GROUP ART UNIT</b> 1793	<b>ATTORNEY DOCKET NO.</b> 4544-043930	
<b>APPLICANTS</b> Koutu Brij Bhushan, Madhya Pradesh, INDIA; Salgiya Suresh Chand, Madhya Pradesh, INDIA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/25/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /DAVID M. BRUNSMAN/ Acknowledged <u>Examiner's Signature</u>	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> INDIA	<b>SHEETS DRAWINGS</b> 1	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Richard L. Byrne 700 Koppers Building 436 Seventh Avenue Pittsburgh, PA 15219-1818 UNITED STATES					
<b>TITLE</b> Process for the preparation of a cellulose solution for spinning of fibres, filaments or films therefrom					
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		